

**NOTICE OF ANNUAL MEETING OF
THE BOARD OF DIRECTORS OF
HUNTINGTON TRAILS METROPOLITAN DISTRICT**

NOTICE IS HEREBY GIVEN that an annual meeting of the Board of Directors (the “**Board**”) of the Huntington Trails Metropolitan District (the “**District**”), in the City of Westminster, Adams County, Colorado, will be held on Friday, July 25, 2025, at 12:00 p.m., virtually via Zoom: <https://us02web.zoom.us/j/87266151040>

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 253 215 8782 or
+1 346 248 7799 or +1 669 900 9128

Meeting ID: 872 6615 1040

AGENDA

1. Call to Order
2. Presentation regarding the status of public infrastructure projects within the District.
3. Presentation regarding outstanding bonds.
4. Review of unaudited financial statements.
5. Open floor for questions. Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn.

This meeting is open to the public. No action will be taken.

HUNTINGTON TRAILS METROPOLITAN
DISTRICT

By: /s/ Chris Jones

Chair